3.3.2 QnM	***Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five years***

3.3.2.1. Total number of books and chapters in edited volumes/books published and papers in national/ international conference proceedings year wise during last five years.

YEAR	**2023-24**	**2022-23**	**2021-22**	**2020-21**	**2019-20**
NUMBER	**6**	**1**	**4**	**11**	**NIL**

Link of Supporting Documents		
S. No.	**DESCRIPTION**	**LINK**
1.	Certificate of Head of Institution	**VIEW**
2.	Academic Year 2023-24	**VIEW**
3.	Academic Year 2022-23	**VIEW**
4.	Academic Year 2021-22	**VIEW**
5.	Academic Year 2020-21	**VIEW**
6.	Academic Year 2019-20	**NIL**

>Note: The supporting documents for this metric exceed the upload limit of 5MB. Hence the documents are made available in HEI website and links for the metric is given